

In re Patent Application of



Atty BJS-4145-14

Dkt.

C# M#

BIRCH, J. et al.

C/A.U.

1636

Serial No. 10/501,777

Examiner: McGillem

Filed: July 19, 2004

Date: October 25, 2007

Title: GLUTAMINE-AUXOTROPHIC HUMAN CELLS CAPABLE OF PRODUCING  
PROTEINS AND CAPABLE OF GROWING IN A GLUTAMINE-FREE MEDIUM**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	0	minus highest number	
previously paid for	20	(at least 20) =	0 x \$50.00
			\$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment	0	minus highest number	
previously paid for	3	(at least 3) =	0 x \$210.00
			\$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$370.00 (1203)/\$185.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension	\$120.00 (1251)/\$60.00 (2251)
Two Month Extensions	\$460.00 (1252)/\$230.00 (2252)
Three Month Extensions	\$1050.00 (1253)/\$525.00 (2253)
Four Month Extensions	\$1640.00 (1254)/\$820.00 (2254)
Five Month Extensions	\$2,230.00 (1255)/\$1115.00 (2255) \$

Terminal disclaimer enclosed, add	\$130.00 (1814)/\$65.00 (2814) \$
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☐ Applicant claims "small entity" status.    ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806)	\$	0.00
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Assignment Recording Fee	\$40.00 (8021)	\$	0.00
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Other: RCE fee		\$	810.00
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<b>TOTAL FEE</b>	<b>\$</b>	<b>810.00</b>
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☒ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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Telephone: (703) 816-4000  
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BJS:

NIXON & VANDERHYE P.C.  
By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: /B. J. Sadoff/



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

BIRCH, J. et al.

Atty. Ref.: 4145-14; Confirmation No. 5040

Appl. No. 10/501,777

TC/A.U. 1636

Filed: July 19, 2004

Examiner: McGillem

For: GLUTAMINE-AUXOTROPHIC HUMAN CELLS CAPABLE OF PRODUCING  
PROTEINS AND CAPABLE OF GROWING IN A GLUTAMINE-FREE MEDIUM

\* \* \* \* \*

October 25, 2007

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT AFTER FINAL REJECTION**

Responsive to the Official Action dated July 25, 2007, entry and consideration of the following amendments and remarks, and the attached Request for Continued Examination (RCE), are requested.